

**In The  
SUPREME COURT OF OHIO**

<b>Ohio Power Company,</b>	:	
	:	
Appellant,	:	Case No. 14-1290
	:	
v.	:	On appeal from the Public Utilities
	:	Commission of Ohio, Case No. 12-
<b>The Public Utilities Commission of</b>	:	2050-EL-ORD, <i>In the Matter of the</i>
<b>Ohio,</b>	:	<i>Commission's Review of Chapter</i>
	:	<i>4901:1-10, Ohio Administrative Code,</i>
Appellee.	:	<i>Regarding Electric Companies.</i>

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**JOINT STATUS REPORT  
SUBMITTED ON BEHALF OF APPELLEE,  
THE PUBLIC UTILITIES COMMISSION OF OHIO,  
AND APPELLANT, OHIO POWER COMPANY**

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On August 14, 2015, the Court issued an Entry in this proceeding granting the parties' joint request for a stay of the briefing schedule. The Public Utilities Commission of Ohio (Commission) continues to consider options for moving forward with the net metering rule. The attorney examiner assigned to Case No. 12-2050-EL-ORD conducted a workshop on May 5, 2015, which provided an opportunity for interested stakeholders, including appellant, Ohio Power Company, to offer input as to further potential revisions for the net metering rule at issue in this appeal. The net metering workshop shows the Commission's continued action on this matter. On that basis, the parties jointly request that the briefing stay be continued at this time and state that they intend to file another status report within sixty days of this filing.

Respectfully submitted,

**Michael DeWine** (0009181)  
Ohio Attorney General

**William L. Wright** (0018010)  
Section Chief

*/s/ Thomas W. McNamee*

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The Public Utilities Commission of Ohio**

*/s/ Steven T. Nourse (per e-mail authority)*

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**Counsel for Appellant,  
Ohio Power Company**

## PROOF OF SERVICE

I hereby certify that a true copy of the foregoing Joint Status Report, submitted on behalf of appellee, the Public Utilities Commission of Ohio, and appellant, Ohio Power Company, was served via electronic mail, upon the following parties of record, this 13<sup>th</sup> day of October, 2015.

*/s/ Thomas W. McNamee*

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**Thomas W. McNamee**  
Assistant Attorney General

### **Parties of Record:**

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